FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00140992-A **Type of Permit:** FILMING **Release Date:** 08/09/2018

**Production Company** FRAMESTORE INC.

**Insured Company Name** FRAMESTORE INC.
Contact Phone No. 1 310-977-7300
Contact Phone No. 2
Fax
Address 8616 NATIONAL BLVD.
LOS ANGELES, California 90232

**Production Title** DOME

**Type of Production** Commercial - Standard

**Producer** GRETCHEN SISS

**Director** BEN WEST

**1st AD** KATE GREENBERG

**Production Manager** YIN YOU

**FilmL.A. Coordinator** Carri Stevens

**Location Manager** JOHN RIZZI
Primary Phone Mobile - 310-729-3368
Secondary Phone

**Location Assistant** CARRIA LA
Primary Phone Mobile - 818-268-0802
Secondary Phone

## Fees

| | |
|---|---|
| Posting 600 | $138.00 |
| Notification Charge | $212.00 |
| LA COUNTY ROAD INSPECTION FEE | $360.00 |
| LA COUNTY ROAD APPLICATION FEE | $163.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $297.00 |

**Total Permit Fee** $1,279.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140992-A | **Location Manager** | JOHN RIZZI |
| **Production Company** | FRAMESTORE INC. | Primary Phone | Mobile - 310-729-3368 |
| **Insured Company** | FRAMESTORE INC. | Secondary Phone | |
| **Production Title** | DOME | | |

**Location Address** 1253 Bishops Rd, Los Angeles, CA, 90012

**Location Name** CATHEDRAL HIGH SCHOOL

**Location Type** School

**Location Description** Cathedral High School (Private)

**Film Dates** 8/10/2018 - 8/10/2018 05:00 - 11:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 12 |
| Crew | 40 |
| Extras | 10 |
| Spot Check | 1 |

**Filming Activities** EXTERIOR WALK AND TALK WITH KIDS ON TRACK AT SCHOOL;

**Jurisdiction** **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140992-A | **Location Manager** | JOHN RIZZI |
| **Production Company** | FRAMESTORE INC. | Primary Phone | Mobile - 310-729-3368 |
| **Insured Company** | FRAMESTORE INC. | Secondary Phone | |
| **Production Title** | DOME | | |

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT — Melissa Hernandez

**Coordinator Note** SPOT CHECK APPROVED FOR FILMING, BASE CAMP AND PARKING AT THIS LOCATION.

INSP HUDSON

**Coordinator Note** RIDER A RELEASES LOCATIONS

**Coordinator Note** RIDER A - RELEASES LOCATION.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
986 N Broadway, Los Angeles, CA, 90012

**Posting "No Parking" signs** B/S COTTAGE HOME ST. - BISHOPS RD. - SOUTH 300'

**Approximate Footage** 301 - 600 **Log Number** 211584

**Date(s)** 8/10/2018 to 8/10/2018 **Time(s)** 05:00 to 22:00

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## Summary Information — Location



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|---|---|---|---|
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| **Insured Company** | FRAMESTORE INC. | Secondary Phone | |
| **Production Title** | DOME | | |

**Location Address** 2089 Rose Villa St, Pasadena, CA 91107

**Location Type** School

**Film Dates** 8/10/2018 - 8/10/2018 13:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 12 |
| Crew | 40 |
| Extras | 10 |
| LA County Field Inspection | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Permit for posting only;

**Jurisdiction** **Political:** Los Angeles County **Police:** Los **Fire:** Los Angeles County Fire

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| **Production Title** | DOME | | |

| | | | |
|---|---|---|---|
| | - Supervisor District 5 | Angeles County Sheriff | Department |
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| | | |
|---|---|---|
| **Approvals** | LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Tenasha Bennett |
| | LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) | Anthony Moran |

**Coordinator Note** LA COUNTY FIRE DEPARTMENT PERMIT # 18 2453 0

**Coordinator Note** RIDER A RELEASES ADDITIONAL LOCATION

**Coordinator Note** RIDER A - RELEASES LOCATION.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Dual permit with Pasadena City

**Posting "No Parking" signs** W/S CRAIG AVE. - LA COUNTY LINE SOUTH TO ROSE VILLA ST.
E/S SAN MARINO AVE. LA COUNTY LINE SOUTH TO ROSE VILLA ST

| | | | |
|---|---|---|---|
| **Approximate Footage** | County Parking | **Log Number** | |
| **Date(s)** | 8/10/2018 to 8/10/2018 | **Time(s)** | 13:00 to 20:00 |

NO PERMIT